

July 15, 2026

The Board of Supervisors met in regular session at the Lucas County Courthouse on July 15, 2026, at 10:00 a.m. with the following members present: Cathy Reece, Larry Davis, and Dennis Smith. Chairman Reece called the meeting to order. A motion was made by Smith and seconded by Davis to approve the agenda as written. All voted aye. Motion carried. A motion was made by Davis and seconded by Smith to waive reading of minutes of the previous meeting and approve as written. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the June 2026 Lucas County Recorder's Report of Fees Collected in the amount of \$6948.71. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to approve the June 2026 Lucas County Treasurer's Revenue Collected and Disbursed. Total Revenue of \$1,188,182.20, total Disbursements of \$1,079,501.96 with Balance of Account as of June 30, 2026, \$10,060,731.56. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the June 2026 Lucas County Clerk of Court Fees Collected Report in the amount of \$2177.74. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to approve the Lucas County Sheriff's bi-monthly Expenditure Report in the amount of \$13,726.08 for the period of July 2, 2026, to July 15, 2026. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the Lucas County Recorder's Fees Collected Report for 2nd Quarter 2026 in the amount of \$19,736.74. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to approve the following Resolution: Be it Hereby resolved by the Lucas County Board of Supervisors that wages shall be certified as approved in the FY 2027 Budget. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the following resolution: We the elected officials of Lucas County, in compliance with House File 349, hereby respectively submit by resolution to the Lucas County Supervisors a Certification of the annual compensation to be received by the deputies and clerks in the Auditor's Office, Treasurer's Office, and the Recorder's Office. All vote aye. Motion carried.

A motion was made by Davis and seconded by Smith to approve the hourly wages for William Dillard, Lucas County Veterans Affairs Director effective July 1, 2026. The hourly rate for this position is \$20.33. All vote aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the appointment of William Dillard as Lucas County Director of General Assistance effective July 1, 2026. This is a part-time position, and salary is set at \$6210.00 for fiscal year 2027. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to set the salary for Skylar Hobbs, Lucas County Conservation Director at \$62,023.00 for Fy 2027 beginning July 1, 2026. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to set the salary for Jodi Ogden, Naturalist for Lucas County Conservation at \$45,790.47 for fiscal year 2027 beginning July 1, 2026. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the Fiscal Year 2027, Lucas County Public Health Staff wages as follows: Michelle Scieszinski, \$19.56 per hour, Alicia Lench, \$30.80 per hour, Gerry Evans, \$18.11 per hour, Lynda Amos, \$18.11 per hour, Dawn Nelson, \$17.06 per hour, and Valarie Berry, \$16.56 per hour effective July 1, 2026. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to approve the salary for Carl Swigart as part-time custodian for Lucas County Courthouse and Lucas County Public Health at \$17.08 per hour for fiscal year 2027 effective July 1, 2026. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to set the salary for Betty Bowsby Lawson as Mental Health Court Advocate for Lucas County at \$22.01 per hour for fiscal year 2026-2027 effective July 1, 2026. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the salary for Ryan Clark, Lucas County Courthouse Custodian at \$51,792.44 for fiscal year 2026-2027 effective July 1, 2026. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith to approve Per Diem rates for Mileage and Meals and Hotel stays. Mileage will be reimbursed at the rate of \$.72.5 per mile and Meals will have a limit of \$30.00 per day (in state). Overnight stay required for dinner reimbursement. Out of state will be addressed individually. (Receipts must accompany claims). Hotel/Motel Government rate, if possible, otherwise will be addressed individually. Effective August 1, 2026, to June 30, 2027. All voted aye. Motion carried.

A motion was made by Smith and seconded by Davis to approve the Lucas County Treasurer's Semi-Annual Report with an Ending Treasurer's Balance of \$10,060,731.56. All voted aye. Motion carried.

A motion was made by Davis and seconded by Smith that Lucas County, Iowa executes a Purchase Agreement for the Right-of-Way expenses to be incurred for the project BROS-C059 (76) -5F -59 at: Bridge #222950 (FHWA 226480) in Section 29 in Whitebreast Township. All voted aye. Motion carried.

Lucas County Engineer, Todde Folkers, informed the Board of Supervisors that Lucas County has applied and been awarded 2 grants for the replacement of a railroad bridge for just under \$6,000,000.00 and for \$2,000,000.00.

Lucas County Engineer announced that the Office Administrator, Carla Brown, will be retiring March 31, 2027.

The Board of Supervisor’s announced there will an employee cookout at the Lucas County Courthouse on September 14, 2026.

August 16, 2026, Board of Supervisor’s meeting will take place as planned.

A motion was made by Smith and seconded by Davis to approve claims in the amount of \$311,242.92 for the period of July 2, 2026, to July 15, 2026. All voted aye. Motion carried.

3SI SECURITY SYSTEMS INC	\$1,200.00	HOTSY CLEANING SYSTEMS	
5TH DISTRICT RECORDERS	\$20.00	HSH FARM, LLC	\$1
ABC PEST CONTROL	\$86.31	IACCVSO TREASURER	
ACCESS SYSTEMS	\$390.31	IA NEGOTIATION & COUNSULTING SERV	\$2
ACCESS SYSTEMS	\$7,401.72	IOWA COUNTY ATTORNEY'S ASSN	
ADLM ENVIRONMENTAL HEALTH OFFI	\$22,500.00	IOWA LAW ENFORCEMENT ACADEMY	
AGRILAND FS INC	\$5,930.58	IOWA STATE ASSN OF CO	
ALICIA LYNCH	\$320.13	IPAC	\$4
ALLIANT ENERGY	\$4,875.80	J/J WELDING CO.	
ARNOLD MOTOR SUPPLY	\$156.00	JOHNSON MACHINE WORKS	
AT&T MOBILITY	\$41.77	JULIE L. MASTERS	
AUXIANT	\$490.25	KIMBALL MIDWEST	
BAILEY OFFICE OUTFITTERS	\$3,994.72	KRISTIN BENTON	
BLUE CROSS/BLUE SHIELD	\$55,467.91	LEYMASTER TILE LLC	\$49
BOMGAARS	\$200.39	LUCAS CO. HEALTH CENTER	
CANTERA AGGREGATES, LLC	\$25,126.01	LUCAS COUNTY RECORDER	
CHARITON NEWSPAPER	\$276.00	LYNDA AMOS	
CHARITON WATER DEPT.	\$318.74	MARTIN MARIETTA	\$5
CINTAS CORP #762	\$130.69	MARY GRISMORE	
CITY OF CHARITON	\$1,382.87	MEDIACOM	
CITY OF DERBY	\$612.38	MIDWEST OFFICE TECHNO.	
CITY OF LUCAS	\$631.85	MIDWEST SANITATION & RECYCLING	
CITY OF RUSSELL	\$4,858.96	MIDWEST WHEEL	\$1
CITY OF WILLIAMSON	\$945.63	MORRIS INVESTMENTS, LLC	\$3
CLARKE ELECTRIC COOP, INC	\$182.43	NEW COOPERATIVE INC	
COUNTRY TRASH	\$22.00	O'REILLY AUTOMOTIVE INC.	
CULLIGAN WATER SOUTH IOWA	\$101.55	OTTUMWA PRINTING INC	
Dave Gryp Construction, Inc.	\$16,030.00	PALMER POWER EQUIPMENT	
DAWN NELSON	\$76.64	PRIA	
DES MOINES COUNTY ROAD DEPT	\$25,000.00	SCHUMACHER ELEVATOR COMPANY	
DEYARMAN FORD	\$4,589.41	SOUTH CENTRAL IOWA SOLID WASTE	
DUER PLUMBING LLC	\$158.41	STUART MASTERS	\$2
ELIJAH HAMILTON	\$22.46	TYLER TECHNOLOGIES	\$35
FIRST INTERSTATE BANK	\$1,053.64	UNITI	
FLEXIBLE BENEFIT SERVICE LLC	\$300.00	VALORIE BERRY	
GARY SHUTT	\$150.00	VANGUARD APPRAISALS, INC.	\$2
GERRY EVANS	\$295.41	WAYNE COUNTY SHERIFF	\$8
GREAT AMERICAN FINANCIAL SVCS	\$150.77	WILLIAM DILLARD	
HOOK, LINE, & SINKER	\$12.00	ZIEGLER INC.	

Chairman Reece announced the meeting will be left open until 4:00 p.m.at which time a motion was made by Davis and seconded by Smith to adjourn to meet sine die. All voted aye. Motion carried.

Cathy Reece, Chairperson

Carol Morrison, Deputy Auditor